



BOARD OF COUNTY COMMISSIONERS SHELBY COUNTY, TENNESSEE

AGENDA

Wednesday March 3, 2021

Commissioner Eddie S. Jones, Jr., Chairman
Commissioner Brandon G. Morrison, Chairman Pro Tempore
Commissioner Mark Billingsley
Commissioner David C. Bradford
Commissioner Willie F. Brooks, Jr.
Commissioner Edmund Ford, Jr.
Commissioner Mickell Lowery

Commissioner Amber Mills
Commissioner Reginald Milton
Commissioner Tami Sawyer
Commissioner Van D. Turner, Jr.
Commissioner Michael Whaley
Commissioner Mick Wright

*The meeting will be held at 160 N. Main Street, First Floor, in Chambers as well as online using GoToWebinar <https://attendee.gotowebinar.com/register/1431893306623800331>
Webinar ID: 480-643-003*

3/2/2021 8:46 AM

12:00 PM

COMMISSION CONVENES

OPENING OF THE COMMISSION

Deputy Sheriff

CALL TO ORDER

Chairman Eddie S. Jones, Jr.

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

Announcement for Appearance Cards for Public Speaking/Public Comment Pursuant to Rule # 14(b)

REGULAR AGENDA

Ordinances

TURNER
Chairman, Equal
Opportunity
MWBE/LOS
Committee

1. **ORDINANCE - THIRD READING - Ordinance amending Shelby County Government's Locally Owned Small Business (LOS) Ordinance Section 2-224 in order to, where practicable, apply the 20% LOS Annual goal in the County's Procurement Process. Sponsored by Commissioner Van D. Turner, Jr., Commissioner Willie F. Brooks, Jr., and Commissioner Mickell Lowery**

TURNER
Chairman, Hospitals
and Health
Committee

2. **ORDINANCE - THIRD READING - Ordinance by the Board of County Commissioners of Shelby County, Tennessee, exempting certain Health Department Nursing employees, specifically required to provide support in the vaccine distribution for the COVID-19 Pandemic Response, hired between March 1, 2021 and September 30, 2021, from the residency provision of the Shelby County Charter. Sponsored by Commissioner Amber Mills and Commissioner Mick Wright, Chairman Eddie S. Jones, Jr., Commissioner Mark Billingsley, Commissioner Brandon Morrison, and Commissioner Willie F. Brooks, Jr.**

Announcements/Statements

Adjournment

3. **Adjournment to Monday, March 8, 2021; at 3:00 p.m.**